

Prescott Chamber of Commerce
**31st Annual OFFSTREET FESTIVAL ARTS
 AND CRAFTS SHOW**
 May 23-25, 2020

Parking Lot Behind 117 W. Goodwin Street, **NOT ON THE SQUARE!**

OFFICE USE ONLY
Space # _____
Amt. Pd. _____
Ca/ck/cc _____
Bal. Due _____
Date Bal. Pd. _____
Photos Rec'd _____
Acpt Sent _____

APPLICATION

Please print clearly, complete entire form and sign the liability declaration. Return payment and application to Prescott Chamber of Commerce.

FIRST NAME _____ LAST NAME _____

BUSINESS NAME _____

ADDRESS _____ check if new _____

CITY _____ STATE _____ ZIP _____

PHONE _____ check if new _____ E-MAIL _____ check if new _____

Vehicle Information: Make/Model _____ Color _____ License Plate _____

A copy of the SHOW PARKING PASS shall be displayed on the dashboard of all vehicles related to a booth space in the show.

Please describe your art or craft in detail. THIS MUST BE COMPLETED. Note: Original work or resale items that you have personally enhanced are preferred. Resale items are accepted at Promoter's discretion.

My canopy is 10 x 10 _____ ; 10 x 15 _____ (Premium only) ; 10 x 20 _____ (double space)

FEE SCHEDULE:

- \$ _____ **Artist's Booth 10' x 12' space = \$315**
- \$ _____ **Food Service Booth 10' x 12' is \$395 Dirt Lot**
- \$ _____ **Double Booth 10' x 24' is \$630**
- \$ _____ **Premium Booth 10' x 15' is \$350 - applies ONLY to Spaces 1, 9, 11, 21, 31, 41**
resale booths do not qualify for premium spaces

◆A non-refundable \$50 deposit will hold your space until April 23, 2020. ◆The balance must be paid in full by this date or the deposit will be forfeited and the space given to another applicant. No reminder will be sent. ◆All cancellations must be made prior to April 23, 2020 to receive a refund. (Refunds are less \$50 of prepaid fees.)

Please enclose S.A.S.E. for acceptance/denial information.

I, (please print your name) _____ have read and agree to abide by the *Prescott OffStreet Festival Rules and Regulations*, which I received with my application. I understand that I may not encroach on another exhibitor's space. Also, I agree to abide by the decision of the Prescott Chamber OffStreet Festival Committee regarding the acceptability of my booth display. In addition, I hereby release and hold harmless the Prescott Chamber of Commerce from any and all liability including, but not limited to, statutes, ordinances or any legal authority or cause, theft, personal injury, bodily injury, strike, public enemy, or act of God, and to indemnify these above named organizations from any damages that may arise from my conduct during the Prescott OffStreet Festival.

SIGNATURE _____ DATE _____

◆ **Send :** **Payment**

_____ Check (PAYABLE TO **PRESCOTT CHAMBER OF COMMERCE**) or

_____ Credit Card: Name on Card _____ Street # & Zip linked with card _____

Card Number _____ Expiration Date _____

ENTER AMOUNT PAID \$ _____

If you choose to pay a deposit by credit card, the balance will be charged to the same card on the due date.

3 photographs, minimum: 1 of Booth set-up, 2 (minimum) of items to be sold

Self-addressed Stamped Envelope for acceptance/denial

If preferred, photos may be sent by email to scott@prescott.org Photos will not be returned.

Required: AZ Tax I.D. Number _____

NOTE: **No incomplete application will be considered.**

Include:

Completed Application

Deposit or Full Payment

Required Photos

Self-Addressed *stamped* envelope

AZ Tax I D #

MAIL TO: Prescott Chamber of Commerce, P.O. Box 1147, Prescott, AZ 86302-1147,
or FAX to 928-445-0068, or email to scott@prescott.org .

Questions?

Any questions can be asked by emailing Scott or Jill Currey at scott@prescott.org or by calling 928-445-2000, x 112. Please use email when possible. Prior to mailing your application, make a copy for yourself for future reference. Applications may be submitted by FAX at 928-445-0068.

OFFSTREET APPLICATION INFORMATION, RULES AND REGULATIONS

3-day show across the street from the Courthouse Plaza

- ◆ **Booth size: approximately 10 x 12** on the asphalt parking lot or dirt lot.*
Non-food items may not be allowed on dirt lot.
- ◆ **No SPIKES are allowed.** (Bring weights to hold your booth in place.)
- ◆ **Required:** AZ State Tax I.D. apply at www.aztaxes.gov or AZ Dept. of Revenue, 1-800/496-0345
- ◆ **Tax rate: 9.1%**, includes State, County and City.
- ◆ **There is no WATER or ELECTRICITY service available for booths. Please consider this when choosing to participate. Only quiet generators are allowed.**
- ◆ **Submit a minimum of 3 photos** with application: 1 of booth display, 2 of your merchandise.
- ◆ **Enclose S.A.S.E.** (self-addressed STAMPED envelope) for reply to application.
- ◆ Booth must remain open for business during all hours of the show.
- ◆ **EXHIBITOR PARKING is available at the Mile High Middle School. NO VEHICLES MAY BE PARKED ON STREETS WITHIN 2 BLOCKS OF THE COURTHOUSE DURING SHOW HOURS. NO EXCEPTIONS!!!** Violators may be required to forfeit booth space. Dry camping is permitted around the athletic field.
- ◆ **A Fire Extinguisher** is recommended for all booths by the State Fire Marshal. Food Service Booths must use a Fireproof Canopy. No exhibitor space available for Trailers or Food Trucks.
- ◆ **Exhibitor will provide canopies, tables and/or display units for merchandise.** Delivery, handling, erecting and removal of booth display, equipment & materials (i.e. rocks, blocks AND TRASH) are the responsibility of the exhibitor. Rugs are allowed in this show ONLY.
- ◆ The Prescott Chamber of Commerce assumes no risk for loss or damages. Minimal security will be provided for this event after show hours. Items left in your booth overnight are done so at your own risk.
- ◆ **NO SMOKING:** Exhibitors may not smoke within 10 feet of ANY booth, including their own.
- ◆ **Water or Soda may be sold ONLY by the Chamber of Commerce, or their designee.**

*15-foot canopies can be accommodated only in "Premium Spaces" or in a double space.

Parking

- Exhibitor parking is **not allowed within 2 blocks** of the Courthouse Plaza during show hours.
- Exhibitors shall move their vehicles as soon as unloading and loading is completed.
- Event parking shall be at Mile High Middle School field, which accommodates self-contained camping units.
- A copy of the SHOW PARKING PASS shall be displayed on the dashboard of all vehicles related in any way to a show booth space.

Show Times

Set-up: Set-up begins Friday at noon.

Show times: Saturday 9-5, Sunday 9-5, Monday 9-3

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